

freeste. ihs stood & cryed & seide. is
omg man purstip. come he to me
& drynke. he pat bileruey i me as
ye scripture seip. floodis of quike
water. ihsulen flowe fro his wom
be. but he seide. pis pig. of ye spi
rit. who me pat bileruede in hi
ihsulen take. for ye spirit was
not zit zoin. for ihs was not zit
glorified. pfoze of pat cupanve
whie pei hadden herd pes wor
dis of hi. pei seiden. pis is vly
a pfecte. ope seiden. pis is crist.
but liune seiden. wher eit comey
fro galilee. wher pe scripture
seip. not. pat of ye seed of dauid.
& of ye castel of bethleem. wher
dauid was. eit comey. pfoze
dillecion was maad amog ye pe
ple for hi. for liune of hem wolde
hane takn hi. but no ma sette
hondis on hi. pfoze pe mynistis
came to biltippis & farilees. &
pei seide to he. whi brouste ze not
hi. pe mynistis answereiden. ne
ie man spak so. as pis ma ape
ky. pfoze ye fariles answeri
den to hem. wher ze ben dillepiet
also. wher oupe of ye pures or of
ye farilees. bilerueden in hi. but
pis peple pat knowip not ye la
we. den curtid. nycode me seip to
hem. he pat cam to hi by nyte. p
was oon of hem. wher oure laue
demey aman. but it hane first
herd of hi. & knowe what he do
ip. pei answereide. & seide to hi.
wher p art a ma of galilee also.
seke p scripturis. & se p a pfecte
pseip not of galilee. & pei eneden
azen. ech to his hous.

But ihs wete. *John*
into ye moit of olyuete.

& eerly eft he cam into ye temple
and al ye peple cam to hi. & he
sat & taunte he. & scribis & far
sees brygen awoman takn ma
voutrie. & pei seide. hur in ye
myddel. & seiden to hi. man. pis
woma is now takn in auoutre.
& in ye laue moyses comande
us. to stoune suche. pfoze whar
seist pou. and pei seiden. pis pig
temptige hi. p pei myzten ac
cuse hi. & ihs bovide hi. sile. do
i woot wy his figur in ye eere.
and whie pei abiden arynge hi.
he reilde hi. sile. & seide to hem.
he of zoi pat is wyoute syne.
first caste a stoon into hur. & eft
he bovide hi. sile. & woot in ye
eere. & pei heerige pes pigis we
ten awei. oon after anor. & pei
biginien fro ye eldre me. & ihs
dwelte aloone. & pe woma ston
dige in ye myddel. & ihs reilde hi.
sile. & seide to hur. woma. wher
ben pei pat accuseden pee. no
ma hap dapned pee. she seide. no
man lord. ihs seide to hur. neyr.
i shal dapne pee. go pou. & nys
asturward nyle p syne more. p
foze eft ihs spak to hem & seide.
i am ye lizt of ye world. he pat
suey me. walkip not i derkel
lis. but shal hane ye lizt of lye.
pfoze ye farilees seide. pou berit
writuelig of pi sile. pi writuelig
is not trewe. ihs answereide.
seide to he. and if i bere writuel
lig of my sile. my writuelig is
trewe. for i woot fro whenns
i cam. & whidur i go. but ze w
te not fro whenns i cam. ne wh
dur i go. for ze deme after ye fle
ish. but i deme no ma. & if i de

me. my dom is trewe. for i am
not aloone. but i & pe fadir pat
seinte me. and in zoin. laue it
is writu. p ye writuelig of tibe
me is trewe. i am pat bere wit
nellig of my sile. & pe fadir
pat seinte me. berry writnellig
of me. pfoze pei seiden to hi. whe
re is pi fadir. ihs answereide me
pir ze kowe me. ne ze knowe
my fadir. if ze knowe me. pa
uentur ze shulde knowe also
my fadir. ihs spak pes wordis
in ye treflerie. techige in ye te
ple. & no ma coot hi. for his our
cam not zit. pfoze eft ihs seide
to hem. lo. i go. & ze shulen seke
me. & ze shulen dye in zoin. hi
ne. whidur i go. ze moyn not
come. pfoze ye ierwis seiden.
wher he shal sle hi. sile. for he
seip. whidur i go. ze moyn not
come. & he seide to he. ze ben of
nye. i am of aboue. ze ben of
pis world. i am not of pis wor
ld. pfoze i seide to zoi. pat ze sh
ulen die i zoin. syne. for if ze
bileruen not pat i am. ze shu
len die in zoin. syne. pfoze pei
seiden to hi. who art pou. ihs
seide to he. ye bigynig. which
also speke to zoi. i hane many
pigis to speke & to deme of zoi.
but he pat seinte me. is soptast.
& i apeke in ye world pes pigis
pat i herde of hi. and pei knele
not. p he depite his fadir god. p
foze ihs seip to hem. whie ze han
reild mans sone. pame ze shule
knowe. p i am & of my sile. i do
no pig. but as my fadir taunte
me. i speke pes pigis. and he pat
seinte me. is wy me. & seinte me

not aloone. for i do eimore po
pigis pat ben pleynge to hym.
whane he spak pes pigis. manpe
bileruede in hi. pfoze ihs seide to pe
ierwis. pat bileruede in hi. if ze dis
ellen in my word. verily ze shule
be my diltipis. & ze shul. n. knowe
pe trewe. & pe trewe shal ma
ke zoi fre. pfoze ye ierwis answere
iden to hi. we ben ye seed of abra
ham. & we seruete neie to man.
hou seist pou. p ze shulde be fre.
ihs answereide to he. trenh. trenh.
i seie to zoi. ech ma pat doy syne.
is seruait of syne. & pe seruait
dwellyp not in ye hous wyoute
ende. but ye sone dwellyp wyoute
ende. pfoze if ye sone make zoi fre.
verily ze shulen be fre. i woot
p ze ben abrahams sones. but ze
seken to sle me. for my word ta
ky not in zoi. i apeke po pigis
pat i seiz at my fadir. & ze doen
po pigis. p ze syzen at zoin. fad
pei answereide & seiden to hi. abra
ham is our fadir. ihs seip to hem.
if ze ben pe sones of habrahm. do
ze ye werkis of abrahm. but now
ze seken to sle me a ma. pat ha
ue spoke to zoi trewe. pat i her
de of god. abrahm dide not pis
pig. ze doen ye werkis of zoi. re
fadir. pfoze pei seiden to hym.
we ben not born of fornicaciou.
we han o fadir god. but ihs seip
to hem. if god wer. zoin. fadir. so
peh ze shulden loue me. for i pal
lite fory of god. & cam. for ueyr.
i cam of my sile. but he seinte me.
whi knowe ze not my speche.
for ze moyn not heere my word.
ze ben of ye fadir. pe denel. & ze
wolen do pe desiris of zoin. fadir.